

AS CLAIMS ADMINISTRATOR

PO Box 909786-60690 Chicago, IL 60690



TEL: (312) 906-8080 FAX: (312) 906-8359

DENTAL CARE CLAIM FORM

INSTRUCTIONS: Complete the applicable items in Part 1. Give the form to your Provider to complete Part 2. Return the completed form to **ALLIED BENEFIT SYSTEMS, INC.**

| | PART | 1: TO BE COMPLETED BY | EMPLOYEE | | | | | | | |
|---|---|--|-----------------|-------------|------------------|--|--|--|--|--|
| 1. | CLAIMS BEING MADE FOR | | | | | | | | | |
| | Employee | Unmarried Child. If child is over 19, benefits continued as: | | | | | | | | |
| | Spouse | Full Time Studer | | | | | | | | |
| | | Other | | | | | | | | |
| 2. | PATIENTS NAME | DATE OF BIF | RTH: | | SEX: | | | | | |
| 3. | IS THIS CLAIM DUE TO AN ACCIDENT? | YES | NC |) | | | | | | |
| | IF YES, WHERE DID THE ACCIDENT OCCU | JR? | | | | | | | | |
| | DATE OF ACCIDENT: | DESCRIBE ACCIDENT: | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| 4. | IS THIS CLAIM AS A RESULT OF A WORK | | | YES | NO | | | | | |
| _ | | | | | T CHILD, IS YOUR | | | | | |
| 5. | ARE YOU (EMPLOYEE) MARRIED? | | D EMPLOYED? | ? YES | S NO | | | | | |
| | IF YES, IS YOUR SPOUSE EMPLOYED? | YES NO | | | | | | | | |
| | IF YES, PLEASE PROVIDE: | IF YE | S, PLEASE PF | ROVIDE: | | | | | | |
| | | | | | | | | | | |
| | NAME OF SPOUSE | NAME | OF DEPENDENT | | | | | | | |
| | | | | | | | | | | |
| | EMPLOYER OF SPOUSE | EMPLO | YER OF DEPEND | ENT | | | | | | |
| | | | | | | | | | | |
| _ | ADDRESS OF EMPLOYER | | SS OF EMPLOYE | | \/=0 \\\ | | | | | |
| 6. | | | | | | | | | | |
| | IF "YES", PROVIDE THE NAME AND ADDRESS OF THE | E COMPANY OR INSURANCE CARR | IER PROVIDING B | ENEFIIS | | | | | | |
| | NAME OF COMPANY OF INCUPANCE CARRIED | | | | | | | | | |
| | NAME OF COMPANY OR INSURANCE CARRIER | | | | | | | | | |
| | | | | | | | | | | |
| | STREET NUMBER | CITY | | STATE | ZIP | | | | | |
| 7. | | | | | | | | | | |
| | EMPLOYEE NAME (PLEASE PRINT) | SOCIAL SECURITY | NUMBER | (Area) TEL | EPHONE NUMBER | | | | | |
| | | | | | | | | | | |
| | STREET NUMBER | CITY | | STATE | ZIP | | | | | |
| 8. AUTHORIZATION TO RELEASE INFORMATION: I hereby certify that the foregoing statements are true and correct to the best of my knowledge | | | | | | | | | | |
| | authorize any hospital, physician, or other persons who | | | | | | | | | |
| Systems, Inc. and/or my employer any and all information with respect to my illness or injury, medical history, consultation, diagnosis or treatment, a | | | | | | | | | | |
| | copies of all hospital or medical records. A photostatic copy of this authorization shall be considered as effective as the original. | | | | | | | | | |
| | DATIENTIC CICNATURE //f other than Employee amin | tif national is a minor) | | DATE | | | | | | |
| | PATIENT'S SIGNATURE (If other than Employee, omi | t il patient is a minor) | | DATE | | | | | | |
| | | | | | | | | | | |
| | EMPLOYEE'S SIGNATURE | | | DATE | | | | | | |
| 9. | ASSIGNMENT OF BENEFITS: I hereby authorize paym rendered. Payment will be made in accordance with the | ayable to me for services | | | | | | | | |
| | Tonasioa. I aymont will be made in accordance with th | o providiono di uno piani. | | | | | | | | |
| | EMPLOYEE'S SIGNATURE | | | DATE | | | | | | |
| 10 | THSD 214 | | A06157 | Ditte | | | | | | |
| 10. | EMPLOYER | | GROUP NU | MBER | | | | | | |
| | | A pillion and a sign 11 of the | | | COOOF | | | | | |
| | 2121 S. Goeberrt | Arlington Heig | jnts | IL STATE | 60005 | | | | | |
| | STREET NUMBER | CITY | | STATE | ZIP | | | | | |

| | | PAR | Г 2: ТС | BE COM | IPLETED | BY BILLI | NG DENTI | ST | | | | | | |
|----------------------------|---|--------|---------|-------------------------|---------------------|----------------------|-----------------|-------------|---------------------|--------|-------|---------|-------|-----|
| 1. | NAME OF BILLING DENTIST OR DENTAL ENTITY | | | (Area) TELEPHONE NUMBER | | | | | | | | | | |
| | 10 th = 61 512.116 / 61 (52.11) | | | | | | | , , | | | | | | |
| | ADDRESS WHERE PAYMENT SHOULD BE REMITTED | | | | CITY STATE ZIP CODE | | | | | | | | | |
| | DENTIST SSN OR TAX ID | | | | | | DENTI | ST LICE | ENSE N | UMBER | | | | |
| 2. | FIRST VISIT DATE: | | | | | | | | | | | | | |
| 3. | PLACE OF TREATMENT | | | OFF | FICE | H | HOSPITAL | | | ECF | | (| OTHE | ĒR |
| 4. | RADIOGRAPH OR MODELS ENCLOSED? YES NO IF YES, HOW MANY? | | | | | | | | | | | | | |
| 5. | IS TREATMENT FOR OR IF SERVICE ALREADY (| | | | E PROVI | DE | | YES | | | NO | | | |
| | DATE APPLIANCES PLACED MONTHS TREATMENT REMAINING | | | | | | | | | | | | | |
| 6. | EXAMINATION AND TREAT | MENT | PLAN: | | | | | | | | | | | |
| | LIST IN ORDER FROM TO | JN HTC | JMBER | 1 THROU | | | | HART | ING S | YSTE | | | | |
| lde | Tooth Surface Description of Services (including x-rays, prophylaxis, material) | | | | | Date | Date of Service | | Procedure Number | | Fee | | | |
| ~(C | | | | | | | | | | | | | | |
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| Q 3 9 | | | | | | | | | | | | | | |
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|) Danau | >A J⇔ 16⇔ | | | | | | | | | | | | | |
| う RIGHT | PRIMARY | | | | | | | | | | | | | |
| OWER. | PERMANENT FRIMARY | | | | | | | | | | | | | |
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| ₩ <u></u> | S LINGUAL LA 18 | | | | | | | | | | | | | |
| 330 (8) | | | | | | | | | | | | | | |
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| |) 25 25 24 23 (2) 6 6 (2) | | | | | 1 | | | | | | | | |
| | FACIAL | | | | | | | | | | | | | |
| 7. | ADDITIONAL NOTATION | S: | | | | <u> </u> | <u> </u> | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | TOTAL FEE CHARGED \$ | | | | | | | | |
| 8. | I HEREBEY CERTIFY THAT THI | PROCE | DURES | AS INDICA | TED BY DAT | E HAVE BEE | - N COMPLETI | L ED AND | THAT | THE FE | ES SU | BMITTEI | O ARE | THE |
| | ACTUAL FEES I HAVE CHARG | ED AND | INTEND | TO COLLEC | CT FOR THO | OSE PROCED | URES. | | | | | | | |
| TREATING DENTIST SIGNATURE | | | | | | DATE | | | | | | | | |
| FOR ADI | MINISTRATIVE USE ONLY | | | | | | | | | | | | | |
| | | | | | | MAX. ALL | OWABI F | | | | | | | |
| | DEDUCTIBLE | | | | | | | | | | | | | |
| | CARRIER % | | | | | | | | | | | | | |
| | CARRIER % | | | | | | | | . | | | | | |
| | | | | | | | | | | | | | | |
| PATIENT PAYS | | | | | | | | | | | | | | |